2ND ADVENT REWWAL MINISTRY

Baptism

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What is baptism? The English word "baptism" is directly derived from the Greek word 'baptizo' which means to completely immerse, to dip, and to plunge in liquid. Read in (John 3:23; Acts 8:38-39; Matthew 3:16) There is only one baptism in the Bible. Bible baptism signifies a complete immersion into the water. Water baptism is a figure or a type of something that has already taken place in the heart of the believer the moment he is saved. Read in (I Peter 3:21; Acts 2:37, 38; Colossians 2:12).

Significance of baptism: (1) Cleansing/washing away of sin and regeneration through the Holy

Spirit. Read in (Psalms 51:2; Hebrews 10:22). (2) Baptism is associated with the death and the resurrection of Christ. Read in (Romans 6:3-11, 8:11; Colossians 2:12-13, 3:3). (3) We are made one with Christ and heirs according to God's promise. Read in (Ephesians 2:12-13; I Corinthians 12:12, 12:27); (4) By baptism, we become servants of Christ. Read in (Romans 6:2,13,16, 20-23, 12:1-2; John 8:34). (5) Bible requirements for baptism. Who



the gospel to be saved. For this reason, infants should not be baptized. Read in (Acts 2:38, 2:41, Ephesians 4:21). (6) When should we be baptized? The Bible teaches that a water baptism follows a spiritual baptism. Read in (Acts 9:18, John 3:5). At the moment of salvation, we are baptized into the body of Christ by spiritual baptism. Read in (Galatians 3:26-27). A water baptism by immersion is to follow. Read in (Acts 8:38, 10:47, 16:33). (7) What baptismal method does the

should be baptized? Those who believe the gospel (Mark 16:16; Acts 2:41, 38, 8:12, 36-37, 16:30-34) and repent (Acts 2:38, 3:19, 5:31, 17:30, 20:21). One must understand

Bible teach? A complete water immersion is required. "Much water was required" Read in (Matthew 3:13-16; Mark 1:9-10; Acts 8:38-39; Romans 6:3-6). Death, burial, and resurrection types are all met in an immersion baptism. Amen and Amen



Verses on Baptism

What is baptism?

(John 3:23) Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized.

(Acts 8:38-39) So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. (39) Now when they came up out of the water, the Spirit of the Lord caught Phillip away, so that the eunuch saw him no more; and he went on his way rejoicing.

(Matthew 3:16) When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

Water baptism is a figure of something that has already taken place in the heart of the believer after he became saved.

(I Peter 3:21) There is also an antitype which now saves us-baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God) through the resurrection of Jesus Christ.

(Acts 2:37-38) Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, Men and brethren, what shall we do?" (38) Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

(Colossians 2:12) Buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.

The significance of baptism—cleansing/washing away sin and regeneration through the Holy Spirit

(Psalm 51:2) Wash me thoroughly from my iniquity, and cleanse me from my sin.

(Hebrews 10:22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

Baptism is associated with the death and resurrection of Christ.

(Romans 6:3-11) Or do you not know that as many of us were baptized into Christ Jesus were baptized into His death? (4) Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. (5) For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, (6) knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. (7) For he who has died has been freed from sin. (8) Now if we died with Christ, we believe that we shall also live with Him, (9) knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. (10) For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. (11) Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

(Romans 8:11) But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies.

(Col. 2:12-13; 3:3) buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. (13) And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, (3:3) For you died, and your life is hidden with Christ in God.

We are made one with Christ and heirs according to God's promise.

(Ephesians 2:12-13)...that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. (13) But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

(I Corinthians 12:12) For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.

(I Corinthians 12:27) Now you are the body of Christ, and members individually.

By baptism we become servants of Christ.

(Romans 6:2, 13, 16, 20-23) Certainly not! How shall we who died

to sin live any longer in it? (13) And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. (16) Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? (20) For when you were slaves of sin, you were free in regard to righteousness. (21) What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. (22) But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. (23) For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

(Rom. 12:1-2) I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. (2) And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

(John 8:34) Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin..."

What are the requirements for baptism and who should be baptized when you believe the gospel?

(Mark 16:16) He who believes and is baptized will be saved; but he who does not believe will be condemned.

(Acts 2:41) Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.

(Acts 2:38) See above.

(Acts 8:12, 36-37) But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized. (36) Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?" (37) Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."

(Acts 16:30-34) And he brought them out and said, "Sirs, what must I do to be saved?" (31) So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." (32) Then they spoke the word of the Lord to him and to all who were in his house. (33) And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. (34) Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

(Acts 2:38) See above.

(Acts 3:19, 5:31, 17:30, 20:21) Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, (5:31) Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins. (17:30) Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, (20:21) testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ.

(Acts 2:38) See above.

(Acts 2:41) See above.

One must understand the gospel to be saved.

(Eph. 4:21) ...if indeed you have heard Him and have been taught by Him, as the truth is in Jesus

The Bible teaches that a water baptism follows a spiritual baptism.

(Acts 9:18) Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized.

(John 3:5) Jesus answered and said to him, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

At the moment of salvation we are baptized into the body of Christ by spiritual baptism.

(Galatians 3:26-27) For you are all sons of God through faith in Christ Jesus. (27) For as many of you as were baptized into Christ have put on Christ.

For further reference, please review: Acts 10:47,16:33; Matthew 3:13-16; Mark 1:9-10; Romans 6:3-6 in your Bible.